



Government Relations & Public Affairs Committee

Monday, March 10, 2014 at 10:00 a.m.

SACOG Rivers Rooms, 1415 L Street, Suite 300, Sacramento, CA

The Government Relations & Public Affairs Committee may take up any agenda item at any time, regardless of the order listed. Public comment will be taken on the item at the time that it is taken up by the committee. We ask that members of the public complete a request to speak form, submit it to the clerk of the committee, and keep their remarks brief. If several persons wish to address the committee on a single item, the chair may impose a time limit on individual remarks at the beginning of the discussion. Action may be taken on any item on this agenda.

Roll Call: Directors Buckland, Davis, Hanley, Samayoa, Stallard, Wheeler, Yuill, Vice Chairs Ashby and Serna, and Chair Miklos

Public Communications: Any person wishing to address the Committee on any item not on the agenda may do so at this time. After ten minutes of testimony, any additional testimony will be heard following the action items.

Auburn
Citrus Heights
Colfax
Davis
El Dorado County
Elk Grove
Folsom
Galt
Isleton
Lincoln
Live Oak
Loomis
Marysville
Placer County
Placerville
Rancho Cordova
Rocklin
Roseville
Sacramento
Sacramento County
Sutter County
West Sacramento
Wheatland
Winters
Woodland
Yolo County
Yuba City
Yuba County

1. Minutes of February 10, 2014 Meeting ◀
2. Annual SACOG Financial Reports for Fiscal Year 2012-13 ◀
(Mr. Carpenter/Ms. Niccum/Mr. Taylor)
3. Adopt SACOG Americans with Disabilities Act (ADA) Grievance Procedures and Notice ◀ (Ms. VaughanBechtold)
4. Forestry Advocacy Principles ◀ (Mr. Johnson)
5. Draft Budget and Overall Work Program Public Review Period ◀ (Mr. Carpenter)
6. Metropolitan Transportation Plan/Sustainable Communities Strategy Update
 - A. MTP/SCS Approach to Scenario Development (Ms. Lizon)
 - B. 2016 MTP/SCS Strategy Outreach Update (Ms. Hernández)
 - C. Transit State-of-Good-Repair Needs Assessment (Mr. Carpenter/Mr. Holtzen)
7. Consultant Services to Complete the UrbanFootprint Public Health Module Improvement Project ◀ (Mr. Garry)
8. State Advocacy Update (Mr. Johnson)
9. Federal Advocacy Update (Mr. Johnson)

Other Matters

Adjournment

◀ Indicates Action

Prepared by:

Mike McKeever
Chief Executive Officer

Approved by

Steve Miklos
Chair

Next committee meeting: Monday, April 7, 2014

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