



# **SACOG Board of Directors**

**Meeting Date:** November 15, 2018

**Agenda Item No.** 2018-November-13

Chair's Report

**Report**

**Prepared by:** Lanette Espinoza

**Approved by:** James Corless

**Attachments:** No

**1. Issue:**

Chair Schenirer will share his report at the meeting.

**2. Recommendation:**

**3. Background/Analysis:**

**4. Discussion/Analysis:**

**5. Fiscal Impact/Grant Information:**

**6. This staff report aligns with the following SACOG Work Plan Goals:**