

Transportation Committee

March 1, 2018 at 10:00 a.m.

SACOG Rivers Rooms, 1415 L Street, Suite 300, Sacramento, CA

Timed items are estimates only and may be taken up by the committee at any time.

The Transportation Committee may take up any agenda item at any time, regardless of the order listed. Public comment will be taken on the item at the time that it is taken up by the committee. We ask that members of the public complete a request to speak form, submit it to the clerk of the committee, and keep their remarks brief. If several persons wish to address the committee on a single item, the chair may impose a time limit on individual remarks at the beginning of the discussion. Action may be taken on any item on this agenda.

(10:00) Roll Call: Directors Crews, Holmes, Peters, Sander, Saylor, Slowey, Vasquez, Veerkamp, Vice Chair Joiner, Vice Chair Suen, Chair Cabaldon, and Ex-Officio Member Benipal.

(10:05) Public Communications: Any person wishing to address the committee on any item not on the agenda may do so at this time. After ten minutes of testimony, any additional testimony will be heard following the action items.

(10:15) Action:

1. Minutes from the February 1, 2018 Transportation Committee Meeting (Mr. Carpenter)
2. Public Hearing: Amendment #20 to the 2017-20 Metropolitan Transportation Improvement Program (Mr. Cáceres)
3. State Transit Assistance Allocation for Fiscal Year 2018/19 (Ms. Payne)
4. Local Transportation Fund (LTF) Findings of Apportionment for Fiscal Year 2018/19 (Ms. Payne)
5. Low Carbon Transit Operations Program (LCTOP) Regional Allocation for Fiscal Year 2018/19 (Ms. Payne)
6. Update Sacramento Emergency Clean Air and Transportation (SECAT) Guidelines to Promote Low Carbon Transportation (Mr. Carpenter)
7. JUMP Bikeshare Contract Amendment (Mr. Shelton)
8. Bike Share Request for Proposal (Mr. Shelton)

(10:48) Information:

9. Next Generation Transit: Challenges, Disruptions & Opportunities (Mr. Tumlin)
10. Green Region Framework (Mr. Porter)
11. 2020 Metropolitan Transportation Plan (MTP)/ Sustainable Communities Strategy (SCS): Land Use Forecast Status Briefing (Ms. Hargrove)
12. Senate Bill 375 Target Update (Mr. Griesenbeck)
13. 2018 SACOG Regional Flexible Funding Round: Calendar and Concepts (Mr. Ballard-Rosa)
14. Regional Peer Benchmarking Project (Mr. Griesenbeck)

(11:55) Other Matters

Adjournment

(12:00) Luncheon: Extended Discussion and Q&A with Mr. Tumlin

Next committee meeting: April 5, 2018

This agenda and attachments are available on SACOG's website at www.sacog.org. SACOG is accessible to the disabled. As required by Section 202 of the Americans with Disabilities Act of 1990 and the Federal Rules and Regulations adopted in implementation thereof, a person who requires a modification or accommodation, auxiliary aids or services in order to participate in a public meeting, including receiving this agenda and attachments in an alternative format, should contact SACOG by phone at 916-321-9000, e-mail (contact@sacog.org) or in person as soon as possible and preferably at least 72 hours prior to the meeting. Parking is available at 15th and K Streets.