

Land Use & Natural Resources Committee

Thursday, March 1, 2018 at 1:30 p.m.

SACOG Rivers Rooms, 1415 L Street, Suite 300, Sacramento, CA

Timed items are estimates only and may be taken up by the committee at any time.

The Land Use & Natural Resources Committee may take up any agenda item at any time, regardless of the order listed. Public comment will be taken on the item at the time that it is taken up by the committee. We ask that members of the public complete a request to speak form, submit it to the clerk of the committee, and keep their remarks brief. If several persons wish to address the committee on a single item, the chair may impose a time limit on individual remarks at the beginning of the discussion. Action may be taken on any item on this agenda.

(1:30) Roll Call: Directors Banks, Flores, Janda, Jankovitz, Neu, Spokely, West, Vice Chair Frost, and Chair Onderko

(1:32) Public Communications: Any person wishing to address the committee on any item not on the agenda may do so at this time. After ten minutes of testimony, any additional testimony will be heard following the action items.

(1:40) Action:

1. Minutes of the February 1, 2018, Land Use & Natural Resources Committee Meeting (Ms. Lizon)
2. Contract on FHWA Resiliency and Durability to Extreme Weather Pilot Program Grant (Ms. Lee)

(1:50) Information:

3. Rural-Urban Connections Strategy (RUCS) 2.0 Strategy Development (Mr. Shabazian)
4. Update Sacramento Emergency Clean Air and Transportation (SECAT) Guidelines to Promote Low Carbon Transportation (Mr. Carpenter)
5. 2018 SACOG Regional Flexible Founding Round: Calendar and Concepts (Mr. Ballard-Rosa)
6. Green Region Framework (Mr. Porter)
7. Senate Bill 375 Target Update (Mr. Griesenbeck)
8. 2020 Metropolitan Transportation Plan (MTP) / Sustainable Communities Strategy (SCS) Land Use Forecast Status (Ms. Hargrove)
9. Housing Workshop Debrief (Mr. Chew)
10. Regional Peer Benchmarking Project (Mr. Griesenbeck)

(3:15) Receive & File:

11. Blueprint Implementation Activities (Ms. Hargrove)

(3:16) Other Matters

Adjournment

Next committee meeting: **Thursday, April 5, 2018**

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