



## Government Relations & Public Affairs Committee

Monday, October 2, 2017 at 10:00 a.m.

SACOG Rivers Rooms, 1415 L Street, Suite 300, Sacramento, CA

*The Government Relations & Public Affairs Committee may take up any agenda item at any time, regardless of the order listed. Public comment will be taken on the item at the time that it is taken up by the committee. We ask that members of the public complete a request to speak form, submit it to the clerk of the committee, and keep their remarks brief. If several persons wish to address the committee on a single item, the chair may impose a time limit on individual remarks at the beginning of the discussion. Action may be taken on any item on this agenda.*

**Roll Call:** Directors Janda, Onderko, Rohan, Samayoa, Schenirer, Stallard,  
Vice-Chair Buckland, Vice-Chair Kennedy, and Chair Miklos

**Public Communications:** Any person wishing to address the committee on any item not on the agenda may do so at this time. After ten minutes of testimony, any additional testimony will be heard following the action items.

### Consent:

1. Minutes of the August 28, 2017, Meeting (Mr. Johnson)

### Action:

2. SACOG Board of Directors and Committee Meeting Schedule for 2018 (Ms. Espinoza)
3. Procurement for Legal Services (Mr. Johnson)

### Information:

4. SACOG Board Retreat (Mr. Corless)
5. 2020 Metropolitan Transportation Plan/Sustainable Communities Strategy Update: Draft Regional Growth Projections (Mr. Ballard-Rosa)
6. 2020 Metropolitan Transportation Plan/Sustainable Communities Strategy Update: Development of a Policy Framework to Guide the 2020 Plan Update (Mr. Holtzen)
7. 2020 Metropolitan Transportation Plan/Sustainable Communities Strategy Update: Communications and Engagement Update (Ms. Hernandez)
8. Required Communication with Auditors—Statement on Auditing Standards No. 114 (Ms. Raper)
9. Older Adult Transportation and Age-Friendly Communities (Ms. Sprowls)
10. Cannabis Regulation & Policies Discussion (Mr. Shabazian)
11. State Advocacy Update (Mr. Johnson)
12. Federal Advocacy Update (Mr. Johnson)

### Other Matters:

### Adjournment

**Next committee meeting: Monday, November 6, 2017**

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